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MACMILLAN'S
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1843-1889



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A BIBLIOGRAPHICAL * *
CATALOGUE OF MACMILLAN
AND CO.'S PUBLICATIONS
FROM 1843 TO 1889 * * * *
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Daniel Macmillan

London
MACMILLAN AND CO.
AND NEW YORK
1891

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1891

PREFACE

THE present volume contains a Catalogue of all the Books published by Macmillan and Co. from 1843 to 1889 inclusive. The system adopted has been to give the publications of each year in alphabetical order; no title appears more than once, as subsequent editions and reprints are noted under the original entry. The titles and collations have been taken from copies of the first edition of every book except in a few instances, in which the deviation from this rule has always been noted. A complete Index will be found at the end of the volume.

One of the first things to be settled when this Catalogue was undertaken was a definition of the word *Edition*, and after careful consideration the Publishers decided to describe as an *Edition* an impression from type set up afresh either with or without alteration and read for press by a proof-reader. An impression from standing type or from Stereotype or Electrotype plates is described as a *Reprint*. The letter **S** or **E** implies that Stereotype or Electrotype plates were taken. **M** means that paper moulds were made from which, if required, Stereotype plates could afterwards be cast.

It need hardly be said that the number of Editions or Reprints of any given book is no accurate guide as to its sale. An *Edition* may consist of 250 or of 100,000 copies.

The first book bearing the name of Macmillan on its title-page is Craig's *Philosophy of Training*, published in 1843 by D. and A. Macmillan, 57 Aldersgate Street. In the summer of the same year, with the assistance of Archdeacon Hare,¹ Daniel Macmillan purchased Newby's business at 17 Trinity Street, Cambridge, intending to carry it on in conjunction with his younger brother Alexander, who was to remain in London. Before the end of the year, however, the Aldersgate Street shop was given up and both brothers settled in Cambridge, where, in 1845, they bought the business of Mr. Stevenson at 1 Trinity

¹ See *Memoir of Daniel Macmillan* by Thomas Hughes, 1882.

Street. In order to provide the capital necessary for this purchase a partner was taken in, and the firm became Macmillan, Barclay, and Macmillan until the retirement of Mr. Barclay in 1850, when it adopted the name of Macmillan and Co., which it has retained ever since.

In 1858—the year after Daniel Macmillan's death—a branch house was opened at 23 Henrietta Street, Covent Garden, and in 1863 the headquarters of the firm were once more removed to London (16 Bedford Street, Covent Garden), the retail bookselling business remaining at Cambridge as an independent establishment, where it is still carried on under the name of Macmillan and Bowes. A further move was made in 1872 to the present offices (29 and 30 Bedford Street), and it may be noted that the three buildings in which the business has been carried on since 1858 are within forty yards of each other.

In 1863 Mr. Alexander Macmillan was appointed Publisher to the University of Oxford, a post which he held until October 1880, when the delegates of the University Press abandoned the system of employing a private publisher and took the management of their numerous publications into their own hands. When this change was made the University of Oxford expressed its appreciation of Mr. Macmillan's services by conferring on him the degree of Master of Arts *honoris causa*.

In the year 1869 Macmillan and Co. opened a branch house in New York under the management of Mr. George E. Brett, who conducted it until his death in 1890, when the firm of Macmillan and Co. of New York was constituted on an independent basis, consisting of the members of the London firm with Mr. George Platt Brett as resident American partner. Macmillan and Co. of New York, besides representing the English firm of Macmillan and Co., are the authorised American agents for the Universities of Oxford and Cambridge, and importers of the publications of many English and Scotch houses.

The present members of the firm are : ALEXANDER MACMILLAN, GEORGE LILLIE CRAIK (admitted in 1865), FREDERICK MACMILLAN (1874), GEORGE AUGUSTIN MACMILLAN (1879), and MAURICE MACMILLAN (1883).

In conclusion the Publishers wish to express their obligations to their valued assistant Mr. JAMES FOSTER, who has undertaken the arduous labour of compiling the following Catalogue.

PORTRAITS

DANIEL MACMILLAN, from an oil-painting by

Lowes Dickinson *Title-page*

ALEXANDER MACMILLAN, from an oil-painting by

Hubert Herkomer, R.A. *To face page 1*



Alex. Macmillan

BIBLIOGRAPHICAL CATALOGUE

OF

MACMILLAN AND CO.'S PUBLICATIONS

FROM 1843 TO 1889

1843

CRAIG (A. R.) THE PHILOSOPHY OF TRAINING; with suggestions on the necessity of normal schools for teachers to the wealthier classes, and strictures on the prevailing mode of teaching languages. By A. R. CRAIG, Barford Street Institution, Islington, late Classical Master in Glasgow Normal Seminary (Private Department.)

London: Published by D. and A. Macmillan, 57, Aldersgate Street; and sold by Thomas Varty, Strand; K. J. Ford, Islington; Oliver and Boyd, Edinburgh; and James Maclehose, Glasgow.

Pp. iv. 92. Fcap. 8vo.

(*The first book published by Macmillan and Co.*)

MILLER (W. H.) THE THREE QUESTIONS: What am I? Whence came I? Whither do I go? By WILLIAM HAIG MILLER, Author of the "Magic Lantern," &c.

"What is this world? a dream within a dream; as we grow older each step is an awakening. The youth awakes as he thinks from childhood:—The full-grown man despises the pursuits of youth as visionary:—The old man looks on manhood as a feverish dream. Is the grave, then, the last sleep? Ah, no! It is the last and final awakening."—Lockhart's *Life of Scott*. Second Edition.

London: Published by D. and A. Macmillan, 57, Aldersgate Street, and 17, Trinity Street, Cambridge.

Pp. viii. (inc. 1 advt.) 120. Fcap. 8vo.

Title copied from Second Edition.

First Edition printed 1843. Second Edition 1844.

(*The author's name did not appear on the title-page of the first edition.*)

1844

J. (W.) QUESTIONS OF CONSCIENCE suggested by a Catholic to an Anglo-Catholic.

Cambridge: Published by D. and A. Macmillan.

Pp. 8. Fcap. 8vo.

LAW (W.)—MAURICE (F. D.) REMARKS ON THE FABLE OF THE BEES, by WILLIAM LAW, M.A. formerly Fellow of Emmanuel College, Cambridge, author of "A Serious Call," &c. &c. With an Introduction,

by the Rev. F. D. MAURICE, M.A. Chaplain of Guy's Hospital, Professor of English Literature and Modern History in King's College, London, and author of "The Kingdom of Christ," &c. &c. With an appendix, containing the poem of the Fable of the Bees, Mandeville's Introduction and Treatise on the Origin of Morality.

Cambridge: Printed at the University Press, for D. & A. Macmillan, and sold by George Bell, 186, Fleet Street, London.

Pp. lxxx. 130, 1 advt. 1 blank. 12mo.

1845

GRUGGEN (F. J.) THE LAWFULNESS AND OBLIGATION OF OATHS.—A dissertation which obtained the Hulsean Prize for the Year 1844.—By F. J. GRUGGEN, B.A., Scholar of Saint John's College.—

Cambridge: Printed at the University Press: For J. & J. J. Deighton; T. Stevenson; and D. & A. Macmillan, Cambridge; and J. G. F. & J. Rivington, London.—

Pp. viii. (inc. 3 blanks) 84. 8vo.

HUDSON (E. T.) HOURS OF REFLECTION: containing the White Thorn of Kildinan, and miscellaneous poems. By ELLEN TAYLOR HUDSON.

Cambridge: Macmillan, Barclay, and Macmillan.

Pp. 36. Fcap. 8vo.

MAURICE (F. D.) THE NEW STATUTE AND MR. WARD.—A Letter to a Non-resident Member of Convocation, by the Rev. FREDERICK D. MAURICE, Chaplain of Guy's Hospital, and Professor of English Literature, King's College, London.

Oxford, John Henry Parker: London, Rivingtons: Cambridge: Macmullen (sic).

Pp. 31, 1 blank. 8vo.

PRATT (J. H.) THE MATHEMATICAL PRINCIPLES OF MECHANICAL PHILOSOPHY, and their application to elementary mechanics and architecture, but chiefly to the theory of Universal Gravitation. By JOHN HENRY PRATT, M.A. Fellow of Gonville and Caius College, Cambridge, and Domestic Chaplain to the Lord Bishop of Calcutta, Metropolitan of India. Second Edition.

Cambridge: Macmillan, Barclay, and Macmillan.

Pp. xxxiv. (inc. 3 blanks) 620, 5 folded plates. 8vo.

Originally published elsewhere.

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Cambridge: Macmillan, Barclay, and Macmillan; and sold by George Bell, London.

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Cambridge and London Macmillan & Co.

Pp. xii. (inc. 1 blank) 156. Cr. 8vo.

Title copied from Fifth Edition.

Originally published elsewhere. Third Edition published by M. & Co. 1845 (12mo.)

Fourth Edition 1857 (12mo.) Fifth Edition 1864 (Cr. 8vo.)

TRENCH (R. C.) THE FITNESS OF HOLY SCRIPTURE FOR UNFOLDING THE SPIRITUAL LIFE OF MEN: being the Hulsean Lectures for the year M.DCCC.XLV. By RICHARD CHENEVIX TRENCH, M.A., Vicar of Itchen Stoke, Hants, and Examining Chaplain to the Lord Bishop of Oxford.

Cambridge: Macmillan, Barclay, and Macmillan; London: John W. Parker.

Pp. x. 168, 1 p. advt. 1 blank. 8vo.

Also printed with the "Hulsean Lectures" for 1846. See under 1847.

1846

AESCHYLUS—PROWETT (CHARLES G.) PROMETHEUS BOUND: A Tragedy of Æschylus, translated into English metre, by CHARLES G. PROWETT, M.A. Fellow of Gonville and Caius College, Cambridge.

Cambridge: Printed at the University Press, for Macmillan, Barclay, and Macmillan.

Pp. xii. (inc. 1 blank) 66. 8vo.

ARNOLD (THOMAS)—NEANDER (AUGUSTUS). THE THEOLOGY OF THOMAS ARNOLD, its importance and bearing on the present state of the church. By Dr. AUGUSTUS NEANDER. Translated from a re-publication of an article originally printed in the "Jahrbücher Für Wissenschaftliche Kritik."

Cambridge: Macmillan, Barclay, and Macmillan; George Bell, Fleet Street, London.

Pp. 26. 8vo.

BABINGTON (C.) THE INFLUENCE OF CHRISTIANITY IN PROMOTING THE ABOLITION OF SLAVERY IN EUROPE.—A Dissertation which obtained the Hulsean Prize for the Year 1845.—By CHURCHILL BABINGTON, B.A., Scholar of Saint John's College.—

Cambridge: Printed at the University Press: For J. & J. Deighton; Macmillan & Co., Cambridge; and F. and J. Rivington, London.—

Pp. viii. (inc. 2 blanks) 199, 1 blank. 8vo.

THE CAMBRIDGE MATHEMATICAL JOURNAL. Vol. I. Second Edition, with corrections and alterations by the authors.

Νήπιοι οὐδε ἴσασιν ὅσῳ πλέον ἡμῶν παντός.

Cambridge: Macmillan, Barclay, and Macmillan; George Bell, London.

Pp. xiv. 311, and 1 blank.

This Journal, edited by D. F. Gregory and R. Leslie Ellis, was published elsewhere in 24 numbers, making 4 vols., between Nov. 1838 and May 1845. A Second edition was published of Vol. I. only.

THE CAMBRIDGE AND DUBLIN MATHEMATICAL JOURNAL. Edited by W. THOMSON, B.A. Fellow of St. Peter's College, Cambridge, and Professor of Natural Philosophy in the University of Glasgow. Vol. I.

(being vol. v. of the Cambridge Mathematical Journal.) Δυνὼν ὀνομάτων μορφῇ μία.

Cambridge: Macmillan, Barclay, and Macmillan; George Bell, London; Hodges and Smith, Dublin.

Pp. iv. 288. 8vo.

Nine volumes were published in 36 parts at intervals from December 1845 to March 1855. From Vol. 8 N. M. Ferrers, B.A. Fellow of Caius College, was joint-editor.

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Cambridge: Macmillan & Co. and 23, Henrietta Street, Covent Garden, London.

Pp. 60. 12mo.

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CICERO. CICERO ON OLD AGE. Literally translated. With notes. By a Master of Arts of the University. Second Edition.

Cambridge: Macmillan, Barclay, and Macmillan; George Bell, Fleet Street, London.

Pp. 59, 1 blank. 12mo.

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Pp. 24. 12mo.

ESSINGTON (R. W.) THE CURSE UPON CANAAN. A Seatonian Poem. By the Rev. R. W. ESSINGTON, M.A. Fellow of King's College, Cambridge, and Divinity Lecturer. (Arms of Cambridge University)

Cambridge: Printed at the University Press. For Deightons; Macmillan, Barclay, & Co. and George Bell, London.

Pp. ii. (inc. 1 blank) 16. 8vo.

HARE (J. C.) THE MISSION OF THE COMFORTER and other Sermons with notes by JULIUS CHARLES HARE, M.A. Archdeacon of Lewes, Rector of Herstmonceux, and late Fellow of Trinity College.

London: John W. Parker, West Strand: Sold by Macmillan, Cambridge.

First volume: The Sermons. Pp. xviii. (inc. 2 blanks) 387, 1 blank. Second

Volume: The Notes. Pp. vi. (inc. 1 blank) 641 (paged 387-1027) 1 advt. 8vo.

First Edition printed for M. & Co. 1875 (1 vol. Cr. 8vo.) Second Edition (ffs) 1877. Third Edition (£) 1886. The 1875 edition was edited by the Rev. E. H. Plumptre.

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Cambridge: Printed at the University Press: For J. & J. J. Deighton; Macmillan & Co. Cambridge: and F. and J. Rivington, London.—

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Ὅσια παυροργήσας, ἐπεὶ πλείων χρόνος

Ὅν δέ μ' ἀρέσκειν τοῖς κάτω τῶν ἐνθαδε.—Soph. Ant. 75.

This have I done, since I

Beside my brother in the grave must lie ;

Then let the living scoff while on my head

May rest a more enduring love, the deep love of the dead.

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1847

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Cambridge: Macmillan, Barclay, & Macmillan; London: George Bell.

Pp. ii. 82. 8vo.

ESSINGTON (R. W.) *THE MIDDLE WAY; OR, THE PROVINCE OF PATRISTIC DIVINITY DETERMINED.* To which is added *The Samaritan. A Sermon.* By the Rev. R. W. ESSINGTON, M.A. Fellow of King's College, Cambridge, and sometime Lecturer in Divinity.

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Published by Baily, Brothers; London Cambridge: Macmillan, Barclay, & Macmillan.

Pp. viii. (inc. 2 blanks) 99, 1 blank. 8vo.

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Cambridge: Macmillan, Barclay, and Macmillan. London: John W. Parker. 1847.

Pp. xii. (inc. 2 blanks) 286.

First Edition in this form printed 1847 (8vo.) Second Edition 1854 (Fcap. 8vo.) Third Edition 1859. Fourth Edition 1880 (8vo.) These Hulsean Lectures were originally published separately. See under 1845 and 1846.

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Pp. iv. 124. 8vo.

1848

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Cambridge: Macmillan, Barclay, and Macmillan: London: G. Bell, Fleet Street.

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atque exercendis capiendisque artibus apti
sensum a cœlesti demissum traximus arce
cujus egent prona et terram spectantia. Mundi
principio indulsit communis conditor illis
tantum animas, nobis animum quoque.—Juv.

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